APPROVAL SHEET

The following is intended as a summary of significant actions taken at the meeting of the Board of Directors of the Aliquippa School District held on Wednesday, July 22, 2015 at 6:03 p.m.

- 1. Approved minutes of the June 10, 2015 and June 24, 2015 board meetings.
- Appointed Mr. Marques Henderson as voting delegate for the PSBA Delegate Assembly on Tuesday, October 13, 2015, prior to the PASA-PSBA School Leadership Conference, Wednesday – Friday, October 14 – 16.
- Ratified an agreement with the Allegheny Intermediate Unit AIU) beginning July 1, 2015 and terminating June 30, 2016 to provide remedial reading and math instructional services at Our Lady of the Sacred Heart through the Title 1 Program. The school district shall pay the AIU \$7.539.36, Non-Public Title 1 share, as determined by their per-pupil allocation times the number of low income private school children and \$83.88 for Parental Involvement Services.
- 4. Ratified Day Student Education Agreements between the Aliquippa School District and Glade Run Lutheran Services for the 2015-2016 School Year effective July 1, 2015 through June 30, 2016.
- 5. Approved the School Picnic for Thursday, June 16, 2016 at Kennywood Park, Pittsburgh.
- 6. Accepted/approved the following:
 - a) Treasurer's Report June 2015.
 - b) Report of Taxes Collected June 2015.
 - c) Report of Delinquent Property Tax Collections June 2015.
 - d) General Fund Financial Statements June 2015.
 - e) Cafeteria Fund Financial Statements June 2015.
- 7. Ratified General Fund disbursements in the amount of \$417,904.42 for June 2015.
- 8. Approved General Fund disbursements in the amount of \$514,801.53 for July 2015.
- 9. Approved Cafeteria Fund disbursements in the amount of \$11,551.31 for July 2015.
- 10. Approved Mr. Eugene Karmazyn to provide audio-visual services for varsity football and basketball games at a rate of \$50 per game. Mr. Karmazyn will provide other audio-visual services on a pre-approved basis and in a volunteer capacity for the 2015-2016 School Year.
- 11. Approved the following financial institutions as depositories for district funds of the Aliquippa School District for the 2015-2016 fiscal year.
 - a) Citizen's Bank
 - b) PA Local Government Investment Trust (PLGIT)
 - c) PA School District Liquid Asset Fund (PSDLAF)

- 12. Approved the Houghton Mifflin Harcourt Go Math! Series for Grades K-6.
- 13. Approved *Gyro Joes* to sell gyros at all home football games for the 2015 Football Season. A portion of the proceeds will be donated back to the football program.
- 14. Approved Dr. Patrick Sturm as the Athletic Physician for the 2015-2016 school year. There is no cost to the school district.
- 15. Approved Athletic Official Fees for the 2015-2016 School Year.
- 16. Approved the 2015 Football Game Help.
- 17. Approved the 2015-2016 Athletic Admission Prices.
- 18. Approved Mr. Charles Brantner as the Athletic Assistant for the 2015-2016 school year at a salary of \$15.00 hour.
- 19. Approved request from Mrs. Amy DiBenedetto, professional employee, for three (3) days of unpaid leave, effective September 16-18, 2015.
- 20. Accepted letter of resignation from Mrs. Dena Daman, JSHS professional employee, effective July 22, 2015.
- 21. Ratified letter of from Ms. Lori Mitchell, Special Education Administrative Assistant, effective July 17, 2015.
- 22. Approved approve the 2015-2016 Extra-Curricular Activities Positions and Sponsors for the 2015-2016 School Year, subject to completion of all clearance requirements:

Majorettes:	Meena Hill (New)
Quipettes/Color Guard:	Tracey White
Varsity Cheerleaders:	Lakesha Pitts (New)
5	Lakesha Pitts (New)
Junior Varsity Cheerleaders:	
Band Director:	Ross Marshall
*Assistant Band Directors:	Johnathan Burnett and Ray Edmond (New)
Chorus:	Ross Marshall
Musical Production:	TBD
DECA:	Steve Toppetta
Web Site:	Jonathan Senko and Lori Mills
Class of 2017:	TBD
Class of 2016:	Joie Dusold/TBD
Jr. High National Honor Society:	Tracey Heinlein
Sr. High National Honor Society:	Ellen Hermes

Dawed A.W.J. Superintendent of Schools